COMPANION B / AFTER STUDY 10



The gathered multitude sends us back to the gospel invitation.

BEFORE THE HARVEST

What message prepared a people from every nation to meet the Lamb?

WATCH / NOTICE / ASK

A question inside the story



Movie-production concept; final still and exact edit may differ.

The narrator sees people from every nation and later hears Jesus connect grace, love, and His commandments. Move backward from that gathered multitude to Revelation 14: the three messages precede the harvest. This companion does not insert a three-angels scene into the film. It asks what gospel witness belongs before the reunion the narrator experiences.

NOTICE Compare the multinational redeemed in the movie with Revelation 7:9-10. Who receives praise for their salvation?

ASK Read Revelation 14:6-16 in order. What is announced before the harvest, and how are the saints described?

FOLLOW THE TEXT The three angels symbolize a worldwide proclamation. The film’s guardian angels are not automatically those three angels. Scripture establishes the connection through message, audience, worship, and harvest.

READ / OBSERVE / CONNECT

Open the Bible together

REVELATION 12:11, 17; 14:1-6, 12

Read the conflict before naming a church. The dragon opposes a people characterized by faithfulness to God and the testimony of Jesus. Revelation 14 centers them on the Lamb, then sends the everlasting gospel to every people. Adventists understand their movement as called to this end-time mission. A denominational label is not a substitute for trust in Christ or a transformed life.

REVELATION 14:6-8; EXODUS 20:8-11

The first angel proclaims the everlasting gospel, announces judgment, and calls all peoples to worship the Creator. Compare its creation language with the Sabbath commandment. The second announces Babylon’s fall. Read Revelation 17-18 for the picture of corrupt worship, seduction, power, and oppression. Explain why allegiance and the truth about God matter; avoid reducing these messages to a slogan against people.

REVELATION 14:9-12; 13:1-18

The third angel warns against worshiping the beast and receiving its mark. Chapter 13 supplies the setting: counterfeit authority, deception, coercion, and pressure to worship. The saints persevere in God’s commandments and faith in Jesus. The warning calls us to loyalty to Christ; the same Lamb who saves also tells the truth about the final outcome of rejecting Him.

READ / OBSERVE / CONNECT

Understand the teaching

ONE GOSPEL; THREE CONNECTED MESSAGES

Read the messages as a sequence: receive the eternal gospel and worship the Creator in the judgment hour; leave Babylon’s false worship; refuse coerced allegiance to the beast and remain faithful to Jesus. Adventists connect this proclamation with Christ’s final sanctuary ministry and His approaching return. Revisit main Study 13 for 1844; the full prophetic chronology still deserves extended study.

A REMNANT CALLED TO SERVE

Adventists understand their worldwide movement as entrusted with this remnant mission. God has faithful believers beyond Adventist membership; John 10:16 and Revelation 18:4 forbid equating every outsider with an enemy. The calling brings responsibility to proclaim Christ, live His commandments, and invite people from error into truth. It gives no permission for spiritual superiority or a claim that membership guarantees salvation.

THE WORSHIP CONFLICT AND THE SABBATH

Within Adventist historicist interpretation, the sea beast represents papal Rome and the earth beast represents the United States in its prophetic role of promoting coercive worship. The Sabbath is a sign of loyalty to the Creator; the anticipated final conflict involves imposed Sunday observance against known divine requirements. This interpretation concerns religious-political systems and coercion. Present Sunday worshipers are not thereby declared to bear the beast’s mark.

PHOTOTHEOLOGY / CHRIST AT THE CENTER

See the connected picture

EXODUS: RESCUED PEOPLE LEARN WHOM TO WORSHIP

Exodus 20 begins with God’s deliverance before it gives His commands. Revelation 14 likewise begins with gospel and the Lamb. Trace the relationship between rescue and obedience without making obedience the purchase price of salvation.

SANCTUARY: GOOD NEWS IN THE JUDGMENT HOUR

Revelation 14:7 announces judgment before the harvest in verses 14-16. Connect that sequence with Daniel 7 and Christ’s priestly ministry. The call is to worship the Judge who gave Himself for us, rather than to search for a date of His return.

HARVEST: THE MESSAGE HAS A HUMAN PURPOSE

The movie lets us see a gathered multitude. Revelation 14 asks how people are called to the Lamb before that gathering. The narrative bridge is an application of the biblical sequence, not a claim that every speech in the film reproduces Revelation’s three messages.

FOLLOW THE PASSAGES

One Savior. A lived response.

1

GOSPEL AND CREATOR WORSHIP

Revelation 14:6-7 / Christ saves; His judgment and creation call for worship.

2

LEAVE COUNTERFEIT ALLEGIANCE

Revelation 14:8; 18:4 / God calls His people out of Babylon.

3

FOLLOW THE LAMB TO THE HARVEST

Revelation 14:9-16 / Refuse coercive worship; persevere in faith and obedience.

TRACE AND TEST

Use solid lines for direct biblical statements and supported canonical connections. Use a dotted line for a film illustration or personal application. Explain how each step directs attention to Christ.

APOLOGETICS / LISTEN AND EXAMINE

Questions worth asking

DOES REMNANT MEAN ONLY ADVENTISTS ARE SAVED?

No. Salvation is through Christ, and God knows everyone who responds to Him. Adventist belief distinguishes Christ's universal people from a particular end-time mission. Revelation 18:4 addresses God's people while they are still being called out. Explain the mission openly while honoring believers who are learning, questioning, or worshiping in another church tradition.

ARE YOU SAYING SUNDAY CHRISTIANS HAVE THE MARK?

No. In Adventist teaching the final mark involves a decisive, informed allegiance in a future coercive worship crisis. Someone's present Sunday attendance is not itself evidence that the person has received that mark. Teach the seventh-day Sabbath positively from creation and Christ's example. Never assign a participant or relative a prophetic condemnation based on a current church label.

WHY IDENTIFY PAPAL ROME AND THE UNITED STATES?

The Adventist reading compares Daniel 7's beast imagery with Revelation 13's authority, persecution, wound, and later enforcing power. This guide introduces that historicist conclusion; a complete historical demonstration needs the Daniel/Revelation pathway. Discuss claims about institutions and prophetic roles with evidence. Do not substitute hostility toward Catholics or Americans for interpretation.

KEEP THE STRONG QUESTIONS VISIBLE

Go deeper without shortcuts

IS THIS A GOSPEL OF FEAR OR WORKS?

The first message is the everlasting gospel; Revelation’s victory belongs to the Lamb’s blood (12:11). Real warnings do not make human merit a savior. Read Revelation 14:12 alongside Ephesians 2:8-10 and John 14:15. Faith receives Christ, and His grace forms obedient love. A teaching that removes assurance in Him or promotes contempt has lost the messages’ center.

WHY MUST BABYLON FALL IF GOD HAS PEOPLE THERE?

Revelation 17-18 portrays a corrupt religious order entangled with power and exploitation. God’s call separates His people from its sins; it does not deny His love for them. Adventists include apostate religious systems within this picture. Begin with Revelation’s characteristics and a call to personal faithfulness, rather than an insult aimed at another person’s church.

HOW CAN WE SHARE THIS WITHOUT MANIPULATION?

Start with Christ and explain the passages in context. Let people ask about the strongest rival interpretation. Invite Sabbath study, worship, and a voluntary conversation with an Adventist pastor. Do not manufacture urgency with a predicted deadline, demand separation from supportive family, or treat questions as rebellion. Revelation’s contrast between the Lamb and coercion must shape our methods too.

DISCIPLESHIP / TRY THE TEACHING

Practice before you leave

BUILD A THREE-MESSAGE STORYBOARD

Make three panels labeled good news and worship, leave Babylon, and remain faithful to Jesus. Add a fourth for the harvest. Use Revelation 14:6-16 and put a verse under each. Circle what the text explicitly says; underline the Adventist interpretation you want to investigate further.

REWRITE AN UNHELPFUL INVITATION

Replace You must join us or you are lost with an invitation that states Adventist convictions honestly and invites Bible investigation. Include the Savior, Creator worship, the reality of judgment, and freedom to ask questions. Do not remove the distinct message simply to avoid disagreement.

RETURN TO THE MOVIE

The narrator stands with people from every nation. Choose one person or community you could serve and witness to this month. Ask which practical act and which Scripture might open a conversation about the Lamb. Mission starts with people to love, not opponents to defeat.

VISUAL STUDY / YOUR TURN

Build a three-frame discovery

Draw a four-frame prequel to the reunion: gospel, Creator worship, a call out of false allegiance, and harvest. Under it draw one line connecting grace, Sabbath, sanctuary judgment, and Christ’s return. Mark direct statements and interpretive links distinctly.

READ THE TEXT

Passage / observation

CONNECT TO CHRIST

Passage / observation

LIVE THE RESPONSE

Passage / observation

BACK TO THE NARRATOR

What message prepared a people from every nation to meet the Lamb?

Explain your answer using Scripture. Add one question you still need to investigate.

REFLECT / PRAY / CHOOSE

Let the truth shape your life

RETURN TO CHRIST

Read the main passages again. What do they show about God’s character, Christ’s work, and your next faithful response? Pray honestly about one conviction and one question. Understanding can grow through further study and life in a local congregation.

Am I willing to follow the Lamb, investigate His commandments, and share His gospel with humility?

MY NEXT STEP

( ) I understand. ( ) I need further study.
( ) I would like a voluntary conversation with an Adventist pastor.
( ) I will try one specific action this week.

Return to main Study 11 to continue the movie’s order.

LEADER COMPANION / READ BEFORE GROUP

Guide the next conversation

PLAN FOR TWO MEETINGS

Meeting 1: scene and observations 10 minutes; Bible and doctrinal investigation 30; Christ-centered connections 15; questions and prayer 15. Meeting 2: map and strongest objections 25; cases and visual activity 20; a practical response and voluntary next step 20. Let questions determine the pace. The goal is informed faith and a lived response, not a completed schedule.

CARE FOR THIS CONVERSATION

Anchor in the film’s multinational crowd and grace/commandment discussion. This is a Bible-based companion, not a newly discovered film scene. Teach all three messages, Adventist remnant identity, and the future worship conflict without declaring present outsiders lost. Offer a fuller historicist study rather than pretending this session proves every historical identification.

SOURCES AND CONTINUING STUDY

Story: Heaven’s Diary, 9:10; 23:22-26:37. Read this companion after main Study 10. Scripture is the doctrinal foundation. Official Adventist belief 13 is the alignment reference. Ministry apologetics starting point: remnant / rem-1, rem-2; sabbath; sanctuary. The explanations and activities are new editorial adaptations, not quotations attributed to Ivor Myers.

Source notes and official belief: open the companion source page online.